

**Company Number: 07388600**

**Lancashire Enterprise Partnership Limited Board**

**Monday, 7th September, 2015 in Cabinet Room 'D' - The Henry Bolingbroke Room, County Hall, Preston, at 6.00 pm**

## **Agenda**

### **Part I (Items Publicly Available)**

- 1. Welcome and Apologies for Absence**
- 2. Minutes of the meeting held on 16th June 2015 (Pages 1 - 8)**
- 3. Matters Arising**
- 4. Declarations of Interest (Pages 9 - 10)**
- 5. Enterprise Zones - New Government Bid Round (Pages 11 - 18)**
- 6. Any Other Business**
- 7. Date of Next Meeting**  
Tuesday 6<sup>th</sup> October 2015 – 6.00pm – Cabinet Room 'D' – The Henry Bolingbroke Room, County Hall, Preston.